

IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA

RAHINAH IBRAHIM, an individual,

No. C 06-00545 WHA

Plaintiff,

v.

**ORDER  
CONTINUING  
CASE  
MANAGEMENT  
CONFERENCE  
AND INITIAL  
DISCLOSURES  
DEADLINE**

DEPARTMENT OF HOMELAND SECURITY, MICHAEL  
CHERTOFF, in his official capacity as the Secretary of the  
Department of Homeland Security, TOM RIDGE, in his  
official capacity as the former Secretary of the Department of  
Homeland Security, TRANSPORTATION SECURITY  
ADMINISTRATION, KIP HAWLEY, in his official capacity  
as Administrator of the Transportation Security  
Administration, DAVID M. STONE, in his official capacity as  
Acting Administrator of the Transportation Security  
Administration, TERRORIST SCREENING CENTER,  
DONNA A. BUCELLA, in her official capacity as Director of  
the Terrorist Screening Center, NORM MINETA, in his  
official capacity as Secretary of Transportation, FEDERAL  
AVIATION ADMINISTRATION, MARION C. BLAKEY, in  
her official capacity as Administrator of the Federal Aviation  
Administration, FEDERAL BUREAU OF INVESTIGATION,  
ROBERT MUELLER, in his official capacity as Director of  
the Federal Bureau of Investigation, SAN FRANCISCO  
AIRPORT, CITY OF SAN FRANCISCO, COUNTY OF SAN  
FRANCISCO, COUNTY OF SAN MATEO, SAN  
FRANCISCO POLICE DEPARTMENT, UAL  
CORPORATION, UNITED AIRLINES, DAVID NEVINS, an  
individual, RICHARD PATE, an individual, JOHN  
BONDANELLA, an individual, JOHN CUNNINGHAM, an  
individual, ELIZABETH MARON, an individual, and DOES 1  
through 100, inclusive,

Defendants.

The Court CONTINUES the following:

1 April 27, 2006: Last day to:  
2 (a) Meet and confer re initial disclosures, early  
3 settlement, ADR process selection; and discovery  
4 plan.  
5 (b) File joint ADR certification and stipulation to  
6 ADR process or notice of need for ADR phone  
7 conference.

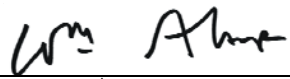
8 May 4, 2006: Last day to complete initial disclosures or state objection  
9 in Rule 26(f) report, file case management statement and  
10 file/serve Rule 26(f) report.

11 May 18, 2006: Case management conference in Courtroom 9, 19th Floor,  
12 San Francisco, at 11:00 a.m.

13 **PLEASE NOTE THERE WILL BE NO FURTHER CONTINUANCES.**

14  
15 **IT IS SO ORDERED.**

16  
17 Dated: March 29, 2006.

  
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WILLIAM ALSUP  
UNITED STATES DISTRICT JUDGE